PINE CREEK HERITAGE DISTRICT

A Report to the
Aboriginal Sacred Sites Authority

Toni Bauman
October, 1983
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INTRODUCTION

In late July, 1983, I commenced work at Pine Creek in order to continue an investigation into Aboriginal Sites in the Pine Creek Heritage District following on from Howard Pearce. (See Pearce 1983). On 28th July, together with Paddy Huddlestone, Rita Pearl Watson, Lenny Liddy and others, we attended the Annual General Meeting of the Pine Creek National Trust. Paddy Huddlestone, Rita Pearl Watson and Jo McSandy had previously been nominated as "Sacred Sites" representatives for the Jawoyn and Wagiman residents at Pine Creek. The Wagiman and Jawoyn who attended the meeting took the opportunity to express their fears regarding mining operations in the area, and in particular Renison Goldfields Pty. Ltd. activities.

The Pine Creek Heritage District is described in Pearce (1982: 5-6). The large area included in his description involves the following 1:100,000 series:-

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<td>Batchelor</td>
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<td>Pine Creek</td>
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<td>Katherine</td>
<td>5369</td>
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<tr>
<td>Fergusson River</td>
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<tr>
<td>Eva Valley</td>
<td>5469</td>
</tr>
<tr>
<td>Jinduckin</td>
<td>5169</td>
</tr>
<tr>
<td>Ranford Hill</td>
<td>5370</td>
</tr>
<tr>
<td>Jim Jim</td>
<td>5471</td>
</tr>
<tr>
<td>Stow</td>
<td>5470</td>
</tr>
<tr>
<td>Ranford Hill</td>
<td>5370</td>
</tr>
<tr>
<td>Mindogie</td>
<td>5371</td>
</tr>
</tbody>
</table>

Obviously then, any meaningful investigation of sites in the Pine Creek Heritage District is a long term project. It is estimated that completion of the originally proposed investigation will require the contracting of an anthropological consultant for at least five months.
My investigation concentrated upon an area of approximately 13km² surrounding the Town of Pine Creek which coincides with the Exploration Licence held by Renison Goldfields Pty. Ltd.. This work alone involved the recording of approximately 40 Aboriginal Sites of Significance or named localities set out in this report.

In addition, I have attempted to collect previously recorded data relevant to the District, and to gain a general indication of further sites which might require investigation. This previously recorded data is bound in a separate appendix to be referred to as Restricted Appendix 3.

Others who have to my knowledge conducted site recording exercises in areas relevant to the Pine Creek Heritage District are as follows:-

Dehne McLaughlin   Howard Pearce
Dr. Betty Meehan    Dr. Francesca Merlan
Dr. Athol Chase     George Chaloupka
Dr. Allan Ramsay    Earl Gano
David Ritchie       Arthur Palmer

Many of the sites recorded by the above are listed on the Aboriginal Sacred Sites Authority Register. Others, and in particular those sites recorded for the purposes of the Upper Daly Land Claim have not yet been added to the Authority's Register.

Howard Pearce (1983) has also indicated numerous sites requiring investigation; other information is included in the reports listed under the section headed References for Aboriginal Sites of Significance in the Pine Creek Heritage District.

In the course of field work, many requests came from both Jawoyn and Wagiman people for further recording and registration of sites within the Pine Creek Heritage District. The methodology I employed involved the concentration upon the particular stated area in order to demonstrate the requirements of an adequate assessment of sites in the Pine Creek Heritage District.
The old railway line through Pine Creek is most often regarded as the boundary between Wagiman (to the west) and Jawoyn (to the east) linguistic group territories.

CUSTODIANSHIP OF SITES OF SIGNIFICANCE

Chase and Meehan (1983) and Merlan and Rumsay (1982) record for the Wagiman and Jawoyn respectively the linguistic groups as the land holding bodies. Individuals and/or clan groups may have a special relationship to a particular tract of territory within the linguistic group territory, but most often the question "Who has to look after this place?" elicits the response "Wagiman or "Jawoyn". Where individuals are particularly concerned with sites of significance it is indicated in this report. In the case of burial sites, the closest living relative regardless of linguistic affiliation is nominated as the custodian of the site (in some instances, together with other individuals who have particular knowledge of the site).

AREAS OF CONCERN

Burial sites are often conceived of in a general locality and their specific location might be problematic. Any uncertainty on the part of informants is noted in this report. Many graves have been revisited with a number of different informants in an attempt to clarify their location. Frequently people are buried in the shade of specific trees and alongside old camp sites of which there are many within Renison's EL area. A small depression might sometimes be noted. Genealogical information has been obtained and verified against genealogies prepared for the purposes of the Jawoyn and Upper Daly Land Claims. Those Aboriginals concerned about graves were grateful for the assistance in visiting the graves.

A number of mythological sites of significance were identified as areas of concern and two ceremonial areas, one being located immediately east of the EL eastern boundary. An area requested to be excluded from developmental activities is identified; however, the details of this site may not be revealed.
BURIALS

BURIAL 1

(Registered with the Aboriginal Sacred Sites Authority)

Location: 5270:056 699 (2 Graves)

Details:

(a) Wagiman, Pine Creek Harry (Paynkirikarri) or Kurnpuk - Dolly Huddlestone's father's grave.
Fenced with single strand wire and flagged with red tape by Renison on 5/9/83
Persons Concerned: Dolly Huddlestone Wujinma
Paddy Huddlestone Pernpaw
Don Liddy Palarpal
(Wagiman)

(b) Judy Pangirrjang - George Allen's mother's grave.
Fenced with single strand wire and flagged with yellow tape, marked by an ironwood (nerrang) tree by Renison on 5/9/83.
Persons Concerned: George Allen Munteng
(Wagiman)

The site of these two graves is the most problematic.
It appears to be located inside or immediately adjacent to Renison's proposed pit.

BURIAL 2

(Registered with the Aboriginal Sacred Sites Authority)

Location: 5270:057 706

Details: Old Holly Katataark - Dick Richards' sister-in-law.

The grave is marked by an ironwood tree and has been fenced and flagged by Renison.
The location lies alongside the old wagon road. Dick stated the burial took place when the road was no longer in use.

Persons Concerned: Dick Richards Kulunginya (Mayalli)

**BURIAL 3**

(Registered with Aboriginal Sacred Sites Authority)

Location: 5270:112 736

Details: Topsy ngal-Kinja and her husband

Nim na-Jarrlpun - Judy Jirrlu's mother and father. The grave is marked by a bloodwood tree which has been flagged with red tape.

Persons Concerned: Judy Jirrlu (Mayalli)

**BURIAL 4**

(Registered with the Aboriginal Sacred Sites Authority)

Location: 5270:082 729

Details: Polly ngal-Jornmark - Violet Smith's mother.

The grave was located with Violet's children; final verification should take place with Violet who was unavailable during field work.

Persons Concerned: Violet Smith ngal-Guyman

Elsey Smith ngal-Wulpurn

Hilda Lee

Pincher Smith (Jawoyn)
BURIAL 5

(Registered with the Aboriginal Sacred Sites Authority)

Location : 5270:068 707

Details : Mac-Warriarrlarr - Topsy Steven's uncle, (mother's brother). Marked by a white gum tree and a red flagged dying 'billygoat' tree. A small depression may be noted about 2m south of the flagged tree. Topsy expressed uncertainty regarding its precise location.

Persons Concerned : Topsy Stevens Warrawitj (Jawoyn)

BURIAL 6

(Registered by the Aboriginal Sacred Sites Authority)

Location : 5270:068 708

Details : Na-Marrkiyarla - Topsy Steven's father. Topsy expressed some uncertainty regarding the precise location of the grave, a warri tree has been flagged with red tape.

Persons Concerned : Topsy Stevens Warrawitj (Jawoyn)

Because of Topsy's uncertainty regarding the precise locations of Burials 5 and 6, she was aware of the difficulties of fencing.

BURIAL 7

Location : This site was indicated to Mr Colin Canard on 5/9/83 at approximately 5270:052 704. An ironwood tree was flagged with red tape. Owing to the ill feeling created earlier that day by the altercation mentioned in this introduction, my informants were
afraid to proceed any further. I have since established that the grave was located in the vicinity of the dam at approximately 049 704 and has been either covered over or examed by bulldozing work in the area.

Persons Concerned: Lenny Liddy
Kitty Knight (Gunwinggu)

BURIAL 8 (Includes 2 sites)

8a

Location: 5270:047 699

Details: Charlie Kanarninpan/Pulungkunta - Johnny Hart's mother's mother's brother. The site has been fenced and flagged with yellow tape by Renison on 5/9/83; it is marked by an ironwood tree.

(Dagoman/Yangeri)

Persons Concerned: George Allen (Wagman)
Johnny Hart (Jawoyn/ Dagoman)
Don Kulumparra
(Nanggumeri)

8b

Location: 5270:047 697

Details: Polly Peters Yimararatjpa (Yangman/Dagoman)
Johnny Hart's mother's mother.

The grave is marked by smashed cement block for which Johnny's mother, Martha Hart, (now deceased) and Bill Clarke were responsible.

This site previously housed two graves, the other being the grave of Maggie Spalkaritj, a Kerat woman. According to Johnny Hart, Maggie's sister, Larrilliwa, examed the bones to return her sister to her traditional country
at either Foil or Adelaide River.

Three burial sites were noted but informants were unable to precisely locate them.

(i) **Maudie Armartji** - Lenny Liddy's mother's mother (Wagiman)

   Location: Approx. 5270:045 704
   on the western side of the old Stuart Highway in the vicinity of an old camp.

(ii) **Old Deafy** - a Wagiman whose grave site has most probably been damaged during the construction of the new Stuart Highway.

   Location: Approx. 5270:055 708

   Persons Concerned: Don Liddy Kulumparra (nanggumeri)

(iii) A grave located on the Green Valley Garden Area Lease in the vicinity of 5270:019 706

Undoubtedly there are other burial sites in the area; I have recorded those sites for which concern was expressed.
MYTHOLOGICAL SITES OF SIGNIFICANCE

(i) KUNARNARRNARRT

(Registered by the Aboriginal Sacred Sites Authority)

Location: 5270:023 711

The site consists of a large sandstone knob located on Jindaree Pastoral Lease immediately east of the Green Valley Area Lease. The site is associated with the white fish eagle (Kunarnarrtnarrt) mythology.

Persons Concerned: Don Liddy Palarmpal
George Huddleston Yarlkparyarri
Dolly Huddleston Wujinma
Lenny Liddy Kapuya

Wagiman linguistic group

(ii) JARRPIN-UPAKU

(Registered by the Aboriginal Sacred Sites Authority)

Location: 5270:023 746
5270:026 746

Details: The focii of this site associated with blanket lizard (Jarrpin) mythology are two conical shaped hills at the above locations. The general area is also regarded as being imbued with the essence of the blanket lizard.

Persons Concerned: Lenny Liddy Kapuya (Ganggumeri/Wagiman)
George Huddleston Yarlkparyarri
Dolly Huddleston Wujinma

Wagiman linguistic group
(iii) **KUNGYUKPAN-UPAWU/HIMPULIN-UPAWU**

(Registered with the Aboriginal Sacred Sites Authority)

**Location:** 5270:047 702

**Details:** The focii of this site are the spring and associated rocks at the above location. The mythology concerns the place where Kungyukpan (the black headed python) lost her eye (nimpulin).

**Persons Concerned:** George Huddleston
Dolly Huddleston
Wagiman linguistic group

(iv) **KUYULONG-UPAWU**

(Registered with the Aboriginal Sacred Sites Authority)

**Location:** 5270:027 668

**Details:** The focii of this site are the spring and rocks located on Garden Area Lease 18A; the site is associated with black whip snake mythology.

(Kuyulong-upawu - place of the black whip snake).

**Persons Concerned:** George Huddleston
Dolly Huddleston
Wagiman linguistic group
(v) KUNGARARRK-UPPPP

(Registered by the Aboriginal Sacred Sites Authority)

Location:
- 5270:060 685 (Spring)
- 5270:057 685 (Rock outcrop/ledge on creek)
- 5270:060 685 (Rockhole now dam)

Details: The site has three major focii associated with the activities of Kungararrk (blue tongue) at the above locations. The site of the spring appears to be approximately 300m west of the proposed overburden dump and the ledge located on the edge of the creek bed possible on the western boundary of the proposed dump. It was stated that the third location was indicated by a rockhole which has since been consumed by a dam.

Persons Concerned: George Huddleston
Dolly Huddleston
ROCK ART SITES

Location: 5270:015 7:30
5270:006 7:59

Details: These sites are located along escarpment together with a number of caves used as wet weather shelters. There appears to be little likelihood of their being threatened by Renison's activities.

Persons Concerned: Lenny Liddy Kapuya
Wa`giman linguistic group

RESTRICTED AREA

Location: In the vicinity of 5270:091 747

Details: In the first instance, those persons concerned with this site did not wish to notify Renison of its existence. On consideration, they believed it to be reasonable to suggest to Renison that they avoid the area, but that no specific details of the site should be revealed.

Persons Concerned: Hilda Lee (Jawoyn)
Billy Lee (Mayalli)
Dick Richards (Mayalli)
CEREMONIAL SITES

(i) Location: 5270:057 704
(Registered by the Aboriginal Sacred Sites Authority)

Details: This area has been fenced and flagged by Renison on 5/9/83. The area is regularly used for circumcisions and mortuary sites by a number of different linguistic groups. Mortuary sites involve the disposal of the dead person's belongings (dead man's rags), the remains of which are buried in this soil.

Persons Concerned: Paddy Huddleston
Don Liddy
Wagiman linguistic group

(ii) KUNAPILLI CEREMONIAL AREA
(Registered by the Aboriginal Sacred Sites Authority)

Location: 5270:144 748

Details: This site is located outside Renison's EL but is mentioned herein as an area to avoid. The site is situated at what is sometimes known as No 1 Camp or 8 Mile.

In addition to those specific sites listed above, a number of general locality names were also given. These are included on the map and site list contained in Appendix II of this document.
ADDITIONAL INFORMATION REGARDING CUSTODIANSHIP AND INFORMANTS
IN THE PINE CREEK HERITAGE DISTRICT

See Pearce (1983) and Bauman (1983) for discussions of custodianship of sites at Pine Creek.

The following people and/or linguistic groups were indicated as possible contacts for specific areas in addition to those Jawoyn/Wagiman/Mayalli informants listed in this report.

<table>
<thead>
<tr>
<th>Area</th>
<th>Residence</th>
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<tr>
<td>Brocks Creek Area</td>
<td>Humpty Doo</td>
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<tr>
<td>Roger Hayes</td>
<td>Possibly Oenpelli</td>
</tr>
<tr>
<td>&quot;Cowboy&quot; Alec</td>
<td>Bob Rixon's Camp?</td>
</tr>
<tr>
<td>Stanley ?</td>
<td>Adelaide River</td>
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<td>George Allen</td>
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<table>
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<th>Area</th>
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<td>Marranungu ? Mayalli ?</td>
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<tbody>
<tr>
<td>Barrundie</td>
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<td>Mayalli/Marranungu</td>
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</table>
Grove Hill
Marranungu

Yam Creek
Wagiman/Marranungu

Fountain Head
Marranungu

Mt. Wells
Wagiman

Emerald Springs
Wagiman

Dick Richards Kulunginya is an excellent Mayalli informant. Baker Jo - Bunjarri, Katherine is a very old man who should be consulted with regard to the entire district, specific sites and linguistic affiliations.
SOME SITES MENTIONED FOR FURTHER INVESTIGATION

A number of areas/sites which were not investigated were mentioned. Some of these are contained in Howard Pearce's report. Registration was requested for many of these sites:

- Umbrarwara Gorge including women's sites and graves and Edna Falls Burial Ground.
- All sites located for the purpose of the Upper Daly Land Claim.
- Old Jindare Station.
- Kunarnarrtnarrt (fish eagle) dreaming behind Umbrarwara Gorge. White stones associated with barramundi scales.
- Jinduckin including women's dreaming in vicinity (check with Lenny Liddy).
- Tiyuwana, black eagle hawk association.
- Lolkla ? Hayes Creek area, wulkuru or "devil devil" association.
- Crossing downstream from Cullen River bridge where Maxie Badin was circumcised.
- Matpoy rainbow serpent association downstream from Bulpul (See Jawoyn Land Claim Book - Site List). Bathing not allowed although tourists do.
- Madaiyin ceremony ground at Barnjarn (See Jawoyn Land Claim Book - Site List).
- Bonbon, Mary River, Madaiyin ceremonial areas at old crossing possibly one kilometre downstream.
- Inalpa, Barramundi Creek, Bill Cane's old station, spring etc.
UDP Falls, Gulnom including billabong, Muril Hill on "other side", ceremonial area; water possibly dangerous for bathing and drinking.

- Goodparla Station, Jarrarrta.

- Rockhole Falls burial ground (See Dallwitz (1979) and personal communication, Earl Gano).

- Collah Country.

- Dorisvale Station, Pernang? billabong.

- Jarrong dreaming, cabbage tree palm.

- Old Dorisvale Station, Pantaquyang.

- Moline, Nyurikar (Mayalli country).

- Sandy Creek cave and paintings and burial where a lot of people were shot.

- Graves at Claravale Crossing (See 83/77).

- Claravale Homestead, Yimpunya.

- Umpanyang billabong at Claravale Homestead (See 83/77).

- Douglas Hot Springs, "mice" association, restricted women's association, Tirmanal (in between waterfall), Ponyeylin (other side of gorge), Yarma (main waterfall).

- My investigation revealed a number of burial sites within the limited area. In addition, I visited a burial site on Claravale Homestead. Any investigation around old or existing homestead sites would almost certainly reveal further burial sites.
CLARA VALE BURIAL SITE

Location: 5269 : 780.117
Details: Kitty Nayarri is buried here. She is Hector Wintarr's mother. Grave is marked by a flagged Jargarrtjin (Bloodwood) tree. See 83/77 for further details.
RECOMMENDATIONS

1. The Pine Creek Heritage District abounds with rock art sites many of which exist on the Authority's Register. Earl Gano's Back-O-Beyond tours visit some of these sites. He stated that the Christmas Creek Art Sites are already suffering at the hands of tourists. A plan of management is required for all art sites within the Pine Creek Heritage District.

2. Aboriginal residents at Pine Creek generally expressed the feeling that they did not wish to be "bad friends" with Europeans. Before the National Trust considers Tourist development of any particular sites in the Pine Creek Heritage District, the proper custodians should visit the site with National Trust members in order that they may appreciate exactly what the development proposals are and realistically express their concerns if any. This combined on-site visitation is particularly important given the size of the Pine Creek Heritage District and the difficulty of discussing meaningfully a wide range of possibilities.

3. Some discrepancy exists in material already available which requires cross-checking.

4. Additional site recording and collation of material requires the hiring of a consultant for approximately five months. Site recorders working within the Pine Creek Heritage District for other purposes should be alerted that their material could be added to the growing body of material relevant to the District. The abundance of sites recorded within the limited area indicated in this report acts as a guide to the fact that concentrated investigation of a particular area reveals more concerns to Aboriginal people about sites in the Pine Creek Heritage District than might previously have been expected.
5. Any further consultation should commence with a full meeting of Aboriginal residents at Pine Creek in order to further explain the nature of the National Trust, the Pine Creek Heritage District, possible developmental proposals, and the purpose of investigation. Mining activities and the imminence of the Upper Daly Land Claim during the period of my consultation caused some confusion, particularly in distinguishing between mining activities and those of the National Trust.
REFERENCES FOR SITES IN THE PINE CREEK HERITAGE DISTRICT
(other than attached material)

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<tr>
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<th>Year</th>
<th>Title</th>
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<td>BAUMAN, Toni</td>
<td>1983</td>
<td>Aboriginal Sites of Significance within the area of Renison Goldfields EL and GML at Pine Creek. Darwin: Aboriginal Sacred Sites Authority.</td>
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CHASE & MEEHAN 1983 Upper Daly Land Claim Darwin: Northern Land Council


MULVANEY, D.J. 1969 The Prehistory of Australia London: Thames & Hudson
PEARCE, Howard 1982
Pine Creek Heritage Scheme Report
Darwin: National Trust of Australia.

PEARCE, Howard 1983
Aboriginal Sites in the Pine Creek District.
Darwin: Aboriginal Sacred Sites Authority.

RITCHIE, David 1982
Darwin: Aboriginal Sacred Sites Authority.
APPENDIX I

LIST OF JAWOYN/MAYALLI CONSULTED

Rita Pearl Watson
Jo McSandy
Nancy Huddlestone
Judy Jirru
Topsy Stevens Warrawitj
Nipper Brown Daypilama
Peter Jatbula
Sandy Barraway
Alice Mitchell
Raymond Fordimail
Dick Gararr
Hilda Lee
Billy Lee
Dick Richards Kulunginya
Kitty Knight
Elsey Smith
George Hunt
Violet Smith
Lily Stevens
Pincher Smith
Maureen Smith
Jeanie Bride
Myrtle Williams
LIST OF WAGIMAN CONSULTED

Paddy Huddlestone Pernpaw
Mick Huddlestone
George Huddlestone Yarlkparyarri (Wagiman/Mudbura)
Dolly Huddlestone Wujinma
George Huddlestone (Junior)
Don Liddy Palarmpal
Don Kulumparra (Nanggumeri/Wagiman)
Hector Warrarr
Sambo (Mudbura)
Fred Muggleton
George Allen Munteng
Nellie Huddlestone
Lenny Liddy Kapuya (Nanggumeri/Wagiman)
Tommy Allen (Wardaman)
Doris Liddy
Jo Allison/Huddlestone
Ruby
Kariman
Helen Liddy
Mary Liddy
**APPENDIX II**

Aboriginal Sites of Significance and named localities surrounding the Town of Pine Creek within the Pine Creek Heritage District.

<table>
<thead>
<tr>
<th>NAME</th>
<th>CO-ORDINATES ON 5270 PINE CREEK 1:100,000 SHEET</th>
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<tbody>
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<td>BURIAL 1</td>
<td>056 699</td>
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<td>BURIAL 2</td>
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<td>BURIAL 3</td>
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<tr>
<td>Ceremonial Area</td>
<td>057 704 (used for mortuary and circumcision sites)</td>
</tr>
<tr>
<td>Kunarnarrtnarrt</td>
<td>023 711</td>
</tr>
<tr>
<td>Jarrpin-upawu</td>
<td>023 746 (Male)</td>
</tr>
<tr>
<td></td>
<td>026 746 (Female)</td>
</tr>
<tr>
<td>Kungyukpan-Upawu</td>
<td>047 702</td>
</tr>
<tr>
<td>Wuyulong-Upawu</td>
<td>027 668</td>
</tr>
<tr>
<td>Kangararrk-Upawu</td>
<td>055 687 (Spring)</td>
</tr>
<tr>
<td></td>
<td>057 685 (Ledge and Creek)</td>
</tr>
<tr>
<td></td>
<td>056 685 (Rockhole)</td>
</tr>
<tr>
<td>Rock Art Site/Cave</td>
<td>015 720</td>
</tr>
<tr>
<td>Rock Art Site/Cave</td>
<td>006 739</td>
</tr>
<tr>
<td>NAMED LOCALITIES, AREAS</td>
<td>CO-ORDINATES ON 5270 PINE CREEK 1:100 000 SERIES</td>
</tr>
<tr>
<td>-------------------------</td>
<td>--------------------------------------------------</td>
</tr>
<tr>
<td>KETPUL</td>
<td>015.707 - Head of Pine Creek, Tabletop Hills behind Green Valley.</td>
</tr>
<tr>
<td>GIRLUNGLA</td>
<td>075.738 - 100.735 5 mile camp area old Piggery used to be here.</td>
</tr>
<tr>
<td>YIDUMLA</td>
<td>105.727 - The area in which Judy Jirru's parents' graves are located.</td>
</tr>
<tr>
<td>PONYIRLI</td>
<td>004.733 - JupanPaddock (Chinese name). Creek goes to the Head of Douglas Spring in the vicinity of old Chinese Butcher's shop).</td>
</tr>
<tr>
<td>PUTALA</td>
<td>Site of old Chinese Butcher's Shop. (No co-ordinates).</td>
</tr>
<tr>
<td>JUWORTPUTULUK</td>
<td>005.745 - General area.</td>
</tr>
<tr>
<td>KERALELLI</td>
<td>Copperfield Creek.</td>
</tr>
<tr>
<td>KALARNTUK</td>
<td>045.660 - Playford Creek (Kalarntuk is round bush tucker like an onion, growing under the ground with a grass like stem).</td>
</tr>
<tr>
<td>WARRTUK</td>
<td>Spring possibly upstream from Kalarntuk.</td>
</tr>
<tr>
<td>PARNTOL</td>
<td>085.765 Harriet Creek.</td>
</tr>
<tr>
<td>MUMURTINIWUNG</td>
<td>000.688/023.684 Sandstone area and pocket in Police Paddock.</td>
</tr>
<tr>
<td>WUMPURLUK</td>
<td>105.659 Bonrock Station. Creek and area. Wumpu = &quot;possum&quot; that flies at night, like a flying fox. Creek joins Cullen River to east and Pine Creek/Pussycat Billabong to the north west.</td>
</tr>
<tr>
<td>BOTJALKLUK</td>
<td>Site No. 25, Jawoyn Land Claim Book.</td>
</tr>
<tr>
<td>NAMED LOCALITIES, AREAS</td>
<td>CO-ORDINATES ON 5270 PINE CREEK 1:100,000 SERIES</td>
</tr>
<tr>
<td>-------------------------</td>
<td>-----------------------------------------------</td>
</tr>
<tr>
<td>BARTJARINGJANG</td>
<td>Unlocated Camp low down, east of Bonbrook Station.</td>
</tr>
<tr>
<td>KYBROOK FARM</td>
<td>046.650</td>
</tr>
<tr>
<td>PUSSYCAT BILLABONG</td>
<td>066.733</td>
</tr>
<tr>
<td>MANGO TREE</td>
<td>063.701</td>
</tr>
<tr>
<td>BORTLUK</td>
<td>060.819 Area around Esmeralda</td>
</tr>
</tbody>
</table>